

## COUNTY OF LOS ANGELES BOARD OF SUPERVISORS

KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 383 LOS ANGELES, CALIFORNIA 90012 (213) 974-1411 • FAX (213) 620-0636 MEMBERS OF THE BOARD

GLORIA MOLINA

MARK RIDLEY-THOMAS

ZEV YAROSLAVSKY

DON KNABE

MICHAEL D. ANTONOVICH

January 14, 2014

## ADOPTED

REGIONAL PARK AND OPEN SPACE DISTRICT

2-P

January 14, 2014

SACHI A. HAMAI SECRETARY

Regional Park and Open Space District of the County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Directors:

## APPROVAL OF MINUTES

Minutes of the meeting of the Regional Park and Open Space District of the County of Los Angeles have been completed for the month of November 2013.

## IT IS RECOMMENDED THAT YOUR HONORABLE BOARD OF DIRECTORS:

- Approve the above-mentioned Minutes.
- 2. Instruct the Chairman to sign them.

Sincerely,

**Executive Officer** 

SAH:mr

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